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APPENDIXES

No	Why Feudal Nobility is Important for Feudal People	The Text	Analysis
1	Social Order and Stability: The nobility was at the top of the social ladder, which helped keep society organized and stable. By clearly defining who was in charge, Peter the Great ensured everyone knew their place and responsibilities.	<i>"Peribahasa yang halus dari Mak Asiah, adalah didikan juga daripada suaminya, seorang hartawan yang amat peramah kepada fakir dan miskin. Konon khabarnya, kekayaan yang di dapatnya itu adalah daripada usahanya sendiri dan titik peluhnya, bukan waris daripada orang tuanya. Dahulunya dia seorang yang melarat juga, tetapi berkat yakinnya, terbukalah baginya pintu pencarian. Sungguhpun ia telah kara-ray, sekali-kali tidaklah ia lupa kepada keadaannya tempoh dahulu, ia sangat insaf melihat orang-orang yang melarat, lekas memberi pertolongan kepada orang yang berhajat."</i>	This quote highlights the nature and actions of Engku Haji Jaafar, a character with a high social status who still carries out his social responsibility by helping those in need. Engku Haji Jaafar did not forget his destitute origins, thus understanding and feeling the suffering of the lower social classes, which motivated him to provide assistance. By helping the needy, he contributed to social stability and order, as meeting people's basic needs reduced the risk of social discontent and instability. As part of the nobility, he plays an active role in keeping society organized and stable, reflecting the responsibility assumed by the nobility to not only enjoy luxury and power but also serve as guardians and protectors of society. Engku Haji Jaafar's actions set an exemplary example for others, showing that high position must be

			balanced with great social responsibility.
		<i>"Begini Zainab.... Sudah lama ayah meninggal, semenjak itu lenganglah rumah ini, tiada seorang pembela pun yang akan dapat menjaganya. Selain dari itu, menurut aturan hidup di dunia, seorang gadis perlulah mengikut perintah orangtuanya, terutama kita orang Timur ini. Buat menunjukkan setia hormatnya kepada orangtuanya, ia perlu menekan perasaan hati sendiri. Dia mesti ingat sebuah saja, iaitu mempergunakan dirinya, baik murah atau mahal, untuk berkhidmat kepada orangtuanya."</i>	This quote shows how social norms place a responsibility on an individual, in this case Zainab, to follow her parents' orders. In this context, Zainab is considered to have a moral and social obligation to obey her parents' directions as a form of respect and obedience to family authority. This social norm not only applies within the family, but also reflects the expectations and values of society as a whole. By obeying her parents' orders, Zainab played a role in maintaining the stability and honor of the family. The family, as the smallest social unit, plays an important role in the establishment and maintenance of wider social order. In a society that places great value on family honor and stability, the actions of individuals like Zainab who adhere to these social norms are considered an important contribution to maintaining social harmony.

2	Protect the Status and Exclusiveness: Later rulers made it harder for common people to become nobles, which helped keep the special privileges and high status of the nobles intact. This protection was important for keeping the traditional nobility happy and loyal.	<i>"Cuma di sekolah, anak-anak orang kaya kerap kali menggelakkan saya anak yang berjual goreng pisang telah bersekolah bersama-sama dengan anak orang hartawan."</i>	This quote shows that despite the assistance from Haji Engku Jaafar, the difference in social status is still felt in the school environment. The children of the rich made fun of the children of the commoners who attended school with them. This phenomenon reflects the strong social boundaries and exclusivity maintained by the community. In the school environment, differences in social status are not only seen in the way children interact with each other, but also in the treatment they receive. Children from the nobility and the rich often get special treatment and special rights that are not given to children from the lower classes. This shows that the social status and privileges of the nobility are maintained and respected, despite efforts to provide equal opportunities through education. This difference in treatment reflects the broader social structure, where social status and class play an important role in determining how people are treated and what they can achieve. While
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			education is supposed to be a tool to equalize opportunities, in reality, differences in social status remain a huge barrier that is difficult to overcome.
		<i>"Semua keluarga di darat telah bermuafakat dengan emak hendak mempertalikan Zainab dengan seorang anak saudara almarhum bapamu, yang ada di darat itu, dia sekarang sedang bersekolah di Jawa. Maksud mereka dengan perkahwinan itu supaya hartabenda almarhum bapanya dapat dijagai oleh familinya sendiri, oleh anak saudaranya, sebab tidak ada saudara yang lain, dialah anak yang tunggal."</i>	The family went to great lengths to preserve their wealth and status by arranging a marriage between Zainab and her cousin, who was the son of her deceased father's brother. This is one of the strategies commonly used in many cultures where marriages are arranged to ensure that the family estate remains within the family. By combining the two branches of the family through this marriage, they not only strengthened family ties, but also preserved and enhanced the assets and social status that Hajj jafar had built up earlier.
3	Loyalty to The Monarch: The close relationship between the nobles and the king or emperor ensured that the nobles remained loyal to the ruler. Keeping the nobles supportive was crucial for the ruler's control and power.	<i>"Pertama ialah kematian sekonyong-konyong dari Engku Haji Jaafar yang dermawan. Ia seorang yang sangat dicintai oleh penduduk negeri, kerana ketinggian budinya dan kepandaiannya dalam pergaulan; tidak ada satu pun perbuatan</i>	In this excerpt, we can see how Engku Haji Jaafar's death profoundly affected the main character's relationships and life. Engku Haji Jaafar was a respected and influential figure, who played an important role in the lives of the surrounding community. With the

	<i>umum di sana yang tak dicampuri oleh Engku Haji Jaafar.</i> <i>Kematiannya membawa perubahan yang bukan sedikit kepada perhubungan kami dan rumahtangga Zainab. Dia yang telah membuka pintu yang luas kepada saya memasuki rumahnya di zaman hidupnya, sekarang pintu itu mahu tak mahu telah tertutup."</i>	death of Engku Haji Jaafar, there is a significant change in the social dynamics and accessibility that the main character previously had. This illustrates how important the role of a leader or ruler is in maintaining harmony and stability within his community. The death of Engku Haji Jaafar has a chain effect that affects various aspects of the protagonist's social, economic and emotional life as well as the community as a whole. In the absence of a strong and respected leader, the community faced a major challenge in maintaining its previously well-established unity and loyalty.
	<i>"Memang, mula-mula hati itu mesti bergoncang; bukannya loceng-loceng di rumah juga berbunyi keras dan berdengung jika kena pukul? Tetapi akhirnya, dari sedikit ke sedikit, dengung itu akan berhenti juga. Cuma saja saya mesti berikhtiar, supaya luka-luka yang hebat itu jangan mendalam kembali, saya mesti</i>	This quote shows how Hamid suppresses his personal feelings and is willing to make sacrifices for the sake of family and tradition. Hamid understands that his responsibility to his family comes first, and to maintain honor and harmony, he is willing to restrain himself and put the common good above his own desires. Loyalty to family and

		<i>berusaha, supaya ia beransur-ansur sembuh. Untuk itu saya mesti berusaha, saya mesti meninggalkan Kota Padang, terpaksa tak melihat wajah Zainab lagi, saya berjalan jauh."</i>	personal sacrifice to maintain honor and harmony is a reflection of traditional values that are highly upheld. This is similar to how nobles in the past remained loyal to their rulers, despite sometimes having to put personal ambitions aside, in order to ensure stability and control of power. As such, Hamid symbolizes dedication and devotion that transcends self-interest, showing how important social harmony and respect for tradition are in maintaining the balance of life together.
4	Political: Nobles often held important government and military positions. By having a clear ranking system, Peter the Great made sure that capable people could rise to these positions, making the government and military more effective.	<i>"Anak-anak Belanda dan beberapa anak saudagar-saudagar yang mampu, dengan megah menyatakan di hadapan teman-temannya, bahwa sekolah itu akan diteruskannya; setelah habis cuti tahunan, mereka akan berangkat ke tanah Jawa mengambung pelajarannya. Saya sendiri, tidaklah saya khabarkan bahwa saya akan menambah pelajaran agama, kerana selama ini teman-teman mengejekkan saya,</i>	This quote shows that only children from well-off families, including aristocrats and wealthy merchants, had the opportunity to continue their education to a higher level. Children from these families have access to better educational resources, such as private teachers, books and a conducive learning environment. In addition, they can also enjoy financial stability that allows them to focus on their studies without having to worry about daily needs. With better education,

		<i>mengatakan saya gila agama."</i>	children from these well-off families are more likely to develop the skills and knowledge necessary to occupy important positions in the government and military. In strict and hierarchical social structures, a good education is often the ticket to rise to positions of power and influence. This is consistent with the theory that a clear and structured ranking system ensures that capable and well-trained people can occupy such important positions.
5	Economic Order: By limiting the number of commoners who could become nobles, rulers ensured that many people stayed in their jobs as merchants, traders, scientists, and artists. This helped the economy grow and become more diverse, benefiting society as a whole	<i>***"Cinta itu adalah "jiwa" antara cinta yang sejati dengan jiwa tak dapat dipisahkan, cinta pun mereka sebagaimana jiwa, ia tidak memperbezakan di antara darjat dan bangsa, di antara kaya dan miskin, mulia dan papa demikianlah jiwa saya, diluar dari pada resam basi, terlepas daripada kekang kerendahan saya dan kemuliaannya; saya merasainya, bahwa Zainab adalah diri saya, Saya merasai ingat kepadanya adalah kemestian hidup saya. Rindu kepadanya membukakan pintu</i>	This section highlights the narrator's deep awareness of the stark social class differences between himself as a commoner and Zainab, who is of noble origin. This difference not only reflects significant social distance, but also reflects the complex and hierarchical structure of society. The existing social system limits social mobility, thus reinforcing the existing class differences.

		<i>angan-angan saya menghadapi zaman yang akan datang.</i> <i>Mustahil ia akan dapat menerima cinta saya, kerana dia langit dan saya bumi, bangsanya tinggi dan saya daripada kasih sayang ayahnya. Bila saya tilik diri saya, tidak ada padanya tempat buat lekat hati Zainab. Jika kelak datang waktunya orang tuanya bermenantu, mustahil pula saya akan termasuk golongan orang yang terpilih untuk menjadi menantu Engku Haji Jaafar, kerana tidak ada yang akan dapat diharapkan dari saya, tetapi tuan... Kemustahilan itulah yang kerap kali memupuk cinta."**</i>	
		<i>"...menurut aturan hidup di dunia, seorang gadis perlulah mengikut perintah orangtuanya, terutama kita orang Timur ini. Buat menunjukkan setia hormatnya kepada orangtuanya, ia perlu menekan perasaan hati sendiri. Dia mesti ingat sebuah saja, iaitu mempergunakan</i>	The command indicates the pressure from the social environment that required Zainab to conform to the expectations of the family and society in order to achieve the benefit of the household and the interests of the family as a whole. This illustrates how individuals often have to

	<i>dirinya, baik murah atau mahal, untuk berkhidmat kepada orangtuanya. ”</i>	balance between their personal desires and external demands. In this case, the decision to marry is not only seen from Zainab's personal perspective, but also from how the marriage contributes to the stability and well-being of the family and complies with prevailing social rules. This quote also reflects how economic and social structures interact in shaping the roles and responsibilities of individuals in society, highlighting the importance of conforming to existing norms and expectations. Zainab's role in this context is thus not only the result of personal choice, but also the result of a complex integration between family needs, social expectations and economic demands.
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NOTA PEMBIMBING

Hal: Persetujuan Ujian Skripsi

Kepada:

**Yth. Bapak Dekan Fakultas Sosial dan Humaniora
Universitas Nurul Jadid Paiton Probolinggo**

Assalamu'alaikum Warahmatullahi Wabarakatuh

Setelah secara cermat kami baca, dan koreksi kembali serta setelah diadakan perbaikan/penyempurnaan seperlunya, maka kami berpendapat bahwa skripsi mahasiswa:

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Atas perhatian dan kerjasamanya, kami sampaikan terima kasih.

Wassalamu'alaikum Warahmatullahi Wabarakatuh

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Demikian keterangan ini dibuat dengan sebenarnya dan untuk dijadikan persyaratan kelayakan mengikuti sidang tugas akhir/skripsi.

Paiton, 22 Juli 2024
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	Draft Proposal		Tm
	— " —		Tm
	Chapter 1		Tm
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	Chapter Chapter 3		Tm
	Chapter 3		Tm
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	Revisi kamilah.		Tm
	Checklist Akhir		Tm

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